

F.No.5-415 (P-V)/SCW/PLG/2017 (II)/(Loose)/442-528  
GOVERNMENT OF TRIPURA  
DEPARTMENT FOR WELFARE OF SCs.  
TRIPURA :: AGARTALA.  
Ph. & Fax No. (0381) 232 3363

Dated 10/04/2024.

**NOTIFICATION**

The Governor is pleased to constitute the State Level Survey Committee to coordinate and monitor work of survey of Manual Scavengers at State Level in Urban and Rural Areas for implementation of the Prohibition of Employment as Manual Scavengers and their Rehabilitation Act, 2013 as follows :-

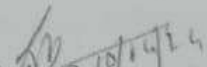
1. The Principal Secretary to the State Government, Department for Welfare of Scheduled Castes : **Chairperson.**
2. The Secretary, Urban Development Department, Government of Tripura : **Member**
3. The Director, Department of Economic & Statistics, Government of Tripura : **Member**
4. The Regional Director, Census Operations : **Member**
5. The Station Manager, NF Railway, Agartala : **Member**
6. One representative of NGOs working for Welfare of Manual Scavengers and Safai Karamcharis: **Member**
7. One Woman Community representative working for Welfare of Manual Scavengers and Safai Karamcharis : **Member**
8. The Director, Scheduled Castes Welfare Department, Government of Tripura : **Member-Secretary**

**Functions of the State Level Survey Committee:**

1. To plan, coordinate and monitor the work of Survey of Manual Scavengers.
2. Preparation of Media material and its translation into local language.
3. To distribute translated survey material to towns/villages under its jurisdiction.
4. To distribute media material to districts.
5. To arrange publicity through local newspapers etc. about the survey.
6. To compile and approve final list of manual scavengers for all towns/cities/villages in the State.
7. Publication of the consolidated final list of manual scavengers in the State.

This will take immediate effect

By order of the Governor

  
Under Secretary to the  
Government of Tripura.

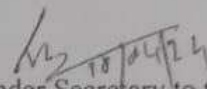
To

1. The Principal Secretary to the State Government, Department for Welfare of Scheduled Castes for kind information.
2. The Secretary, Urban Development Department, Government of Tripura for kind information.
3. The Director, Scheduled Castes Welfare Department, Government of Tripura for kind information.
4. The Director, Department of Economic & Statistics, Government of Tripura for kind information.
5. The Regional Director, Census Operations for kind information.
6. The Station Manager, NF Railway, Agartala for kind information.
7. Two Representatives of NGOs working for Welfare of Safai Karamcharis for kind information.
8. Two Community Representatives of whom one should be a women for kind information.

Copy to:-

1. The PPS to the Principal Secretary to the Chief Minister of Tripura for kind information of the Hon'ble Chief Minister.
2. The Private Secretary to the Minister for Welfare of Sch. Castes for kind information of the Hon'ble Minister.
3. The PS/PA to the Hon'ble Minister, \_\_\_\_\_ for kind information of the Hon'ble Minister.
4. The PS / PA to the Hon'ble Sabhadhipati, Zilla Parishad, West, Sepahijala, South, Gomati, Khowai, Dhalai, Unakoti and North Tripura District for kind information.
5. The P.S. to the Chief Secretary, Govt. of Tripura for kind information of the Chief Secretary.
6. All Principal Secretaries/Commissioner/Secretaries, \_\_\_\_\_, Govt. of Tripura for kind information.
7. All Head of Department, \_\_\_\_\_ Govt. of Tripura for kind information.
8. The District Magistrate & Collector, North/Unakoti/Dhalai/Khowai/West/Sepahijala/Gomati and South Tripura District for kind information.
9. The District Welfare Officer, North/Unakoti/Dhalai/Khowai/West/Sepahijala/Gomati and South Tripura District for information.
10. The Sub-Divisional Magistrate, Dharmanagar/Panisagar/Kanchanpur/Kumarghat/Kailashahar/ Longtharai Valley/Ambassa/Kamalpur/Gandacharra/Teliamura/Khowai/Jirania/Sadar/Mohanpur/Bishalgarh/Jampuijala /Sonamura/Udaipur/Amarpur/Karbook/Belonia/Santirbazar and Sabroom Sub-Division for information.
11. The Sub-Divisional Welfare Officer, Dharmanagar/Panisagar/Kanchanpur/Kumarghat/ Kailashahar / Longtharai Valley/ Ambassa/ Kamalpur/Gandacharra/Teliamura/Khowai /Jirania/Sadar/ Mohanpur/ Bishalgarh/Jampuijala/ Sonamura/Udaipur/Amarpur/Karbook/ Belonia/Santirbazar and Sabroom Sub-Division for information.

12. The Chief Executive Officer/ Executive Officer \_\_\_\_\_ AMC/MC/NP for information.
13. The Block Development Officer, \_\_\_\_\_ for information.
14. The Chairperson, \_\_\_\_\_ AMC/MC/NP/RD Block, SC Sub-Committee for information.
15. The Manager Tripura Government Press, Agartala for publication in the next issue of Tripura Gazette.

  
Under Secretary to the  
Government of Tripura.